

POSHAN ABHIYAAN

Go Back

Instructions for Filling the Form

POSHAN Abhiyaan

[General Instructions](#)

1. Application form should be filled by District Collector/ District Magistrate.
2. Period of implementation to be considered is between 1st April, 2019 and 31st December, 2021 for Prime Minister's Awards for excellence in Public Administration 2021. Hence, the information should be provided for the work done in same period only.
3. Data provided by District Collector/ District Magistrate should be validated at State level.
4. All the values entered by District Collector/ District Magistrate in the application form would be validated by the concerned Ministry or Department in Government of India.
5. For sharing additional information, District Collector/ District Magistrate has the option to upload supporting documents and photographs.

I have read all the above instructions carefully.

Proceed to Apply

Application Form: POSHAN Abhiyaan

Application Details

| | |
|-------------------|-----------------|
| Registration ID: | |
| State: | District: |
| Name of Official: | |
| Designation: | Office Address: |
| Office Phone: | Mobile Number: |
| Email Id: | |

Application Form (to be filled by District representative)

Please note that the period of implementation to be considered is between 1st April, 2019 and 31st December, 2021. Data will be verified by concerned Ministry or Department in Government of India.

Fields marked with * are mandatory.

Please enter values for following

| Application Form (To be filled by the District Representative) | | | | | |
|--|---|---|---|---|----------------------|
| S.No. | Percentage Criteria | As on 01.04.2019 | As on 31.12.2021 | Percentage (+/-) | Source of Data |
| *1 | Number of underweight children (0-6 years) available in the District after getting identified for treatment and intervention. | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> | <input type="text"/> |
| *2 | Number of wasted children (0-6 years) available in the District after getting identified for treatment and intervention. | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> | <input type="text"/> |
| *3 | Number of Children aged 6 months to 59 months in the district having anemia. | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> | <input type="text"/> |
| *4 | Number of PW&LM and Adolescent Girls in the district having anemia. | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> | <input type="text"/> |
| *5 | Number of Community Based Events (CBEs) conducted in the District | <input type="text" value="Total CBEs conducted from 1.4.2019 to 31.12.2021 in the District"/> | | | <input type="text"/> |
| *6 | Number of Poshan Vatikas/ Nutri Gardens planted in the District | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> | <input type="text"/> |
| *7 | Number of AWCs in the District where functional toilets are available | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> | <input type="text"/> |
| *8 | Number of AWCs in the District where drinking water facilities are available | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> | <input type="text"/> |

9. Upload the relevant photographs for Community Mobilization activities (maximum 10):

The photograph(s) must be uploaded in jpeg or png format with each file size not exceeding 5 MB

10. Provide link of the video (Duration 1-3 minutes), if any, on community Mobilization activities:

[Add more](#)

I, hereby, certify that the information and particulars furnished above are true and correct to the best of my knowledge.

Name:

Designation:

Place:

Date:

KHELO INDIA SCHEME

[Go Back](#)

Instructions for Filling the Form

[Khelo India Scheme](#)

[General Instructions](#)

1. Application form should be filled by the District Collector/ District Magistrate .
2. All the values entered by District Collector/ District Magistrate in the application form would be validated by Dept. of Sports Ministry of Youth Affairs and Sports Gol.

I have read all the above instructions carefully.

[Proceed to Apply](#)

[Go Back](#)

Application Form – Khelo India Scheme

Application Details

Registration ID:

Category: Khelo India Scheme

State:

District:

Application Form (To be filled by District representative)

Please note that the period of implementation to be considered is between 1st April, 2019 and 31st December, 2021. Data will be verified by Department of Sports, Ministry of Youth Affairs and Sports Government of India.

Entries prefixed with * are mandatory

A. Sports Infrastructure/ Playfield

*1. For how many sports disciplines infrastructure/ playfield is available?(Including all infrastructure):

10 or more

6 - 9

3 - 5

1 - 2

* a playfield should have the standard size as available on website of Department of Sports, Ministry of Youth Affairs and Sports.

B. Participation in Sports

*2. What is the number of sportspersons who participated in Khelo India Youth/School Games?

- 10 or more
- 6 - 9
- 3 - 5
- 1 - 2

*3. What is percentage of women participants over total participants in Khelo India Youth/School Games?

- > 40%
- 31 - 40%
- 21 - 30%
- 10 - 20%

*4. What is percentage growth in number of participants in Khelo India Youth Games 2020 over Khelo India Youth Games 2019?

- > 50%
- 41 - 50%
- 31 - 40%
- 20 - 30%

*5. What is the support system provided to ensure inclusivity of the persons with disability in sports?

- Competitions are held in more than 1 event exclusively
- Competitions are held in 1 event exclusively
- Competitions which are inclusive, i.e held with other participants
- Awareness campaign organised for encouraging participation

C. Fitness

*6. What percentage of school are registered as Fit India Schools?

- > 50%
- 41 - 50%
- 31 - 40%
- 20 - 30%

*7. What percentage of school have participated in Fit India Quiz?

- > 50%
- 41 - 50%
- 31 - 40%
- 20 - 30%

D. General

*8. What policies/ plans have been made to ensure wider participation of children and youth in FIT INDIA/ KHELO INDIA?

- Already under implementation in rural and urban areas
- Already under implementation in urban areas only
- Policy/ plan made but yet to be implemented in urban and rural
- Policy/ plan made but yet to be implemented in urban areas only

9. Upload best practice documents

Choose files To Upload

Choose Files

The document must be uploaded in PDF format with file size not exceeding 5 MB

10. Upload relevant photographs (maximum 10):

Choose files To Upload

Choose Files

The photograph(s) must be uploaded in jpeg or png format with each file size not exceeding 5 MB

11. Provide link, if any, of any video [Duration 3-5 minutes) related to implementation of the scheme.

Enter url

[Add more](#)

I, hereby, certify that the information and particulars furnished above are true and correct to the best of my knowledge.

Name:

Designation:

Place:

Date:

Save as draft

Final Submit

SEAMLESS END TO END DELIVERY OF SERVICE WITHOUT HUMAN INTERVENTION

Go Back

Instructions for Filling the Form

Seamless End to End Delivery of Service without Human Intervention

General Instructions

1. Application form should be filled by Heads of Departments/ District Collectors/ District Magistrates/Central and State Governments under the **Seamless End to End Delivery of Service without Human Intervention** category.
2. Period of implementation to be considered is between **1st April, 2019 and 31st December 2021** for Prime Minister's Awards for Excellence in Public Administration 2021. Hence, the information should be provided for the work done in same period only.
3. All the values entered by Head of Department/District Collector/ District Magistrate in the application form would be validated by the concerned Ministry or Department in Government of India.

I have read all the above instructions carefully.

Proceed to Apply

[Go Back](#)

Application Form – Seamless End to End Delivery of Service without Human Intervention

Application Details

Category: Seamless End to End Delivery of Service without Human Intervention

* Centre/State/District:

District

State:

District:

* Name of the Organization:

* Name of the Head of the Organization:

* Designation:

* Office address:

Office Phone:

* Mobile number:

FAX number:

FAX number

* Email:

Application Form (to be filled by Centre/State/District representative)

Please note that the period of implementation to be considered is between 1st April, 2019 and 31st March 2021.

Fields marked with * are mandatory.

Please enter values for following: Seamless End to End Delivery of Service without Human Intervention

| Parameters | Unit |
|--|--|
| *1. What are the Number of services notified in the citizen charter ? | <input type="text" value="Enter a number"/> |
| *2. How many of the notified services are being provided seamlessly, end to end without any human intervention? | <input type="text" value="Enter a number"/> |
| *3. How many of these notified citizen services are digital/ provided through defined portals? Please share the link to the portal | <input type="text" value="Enter a number"/> <input type="text" value="Weblink of service portal"/> |
| *4. How many of the notified services are provided through phone based apps and/or through What's App? | <input type="text" value="Enter a number"/> |
| *5. How many of the notified services have the feature of doorstep service delivery? | <input type="text" value="Enter a number"/> |
| *6. How many of the notified services have online certificate delivery provision? Details of such services may be provided | (700 characters / approximately 100 words) <input type="text"/> Max.700 characters left Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; " ' < > # \$ * + = are allowed |

| | |
|--|---|
| <p>*7. Overall are the notified services being provided as per the timelines prescribed in the Citizen charter to the citizens?</p> | <p><input type="radio"/> Yes <input checked="" type="radio"/> No</p> |
| <p>*8. Details of the infrastructure available in the District to facilitate the citizen/common person in utilising the online services may be indicated (e.g Number of Kiosks / Common Service Centres, Call Centre/ Help Desks/ Customer care Centre established and available to facilitate citizens in availing the online services). (Number per Ten thousand population may be provided)</p> | <p>(2100 characters / approximately 300 words)</p> <div style="border: 1px solid #ccc; height: 250px; width: 100%;"></div> <p>Max.2100 characters left</p> <p>Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; " ' < > # \$ * + = are allowed</p> |
| <p>*9. Are capacity building programmes for citizens to utilise the digitally available online service delivery mechanisms being provided by the District? If no then how does the district involve the broader community to ensure effective delivery of the services to the citizen?</p> | <p><input checked="" type="radio"/> Yes <input type="radio"/> No</p> |
| <p>*10. Please indicate the average number of applications for online service delivery received, disposed and rejected for the period 1st April,2019 to 31st December, 2021. (Number per Ten thousand population may be provided)</p> | <p>Grievances received</p> <hr/> <p>Grievances disposed</p> <hr/> <p>Grievances Rejected</p> |
| <p>*11. Is there an appeal mechanism for citizens prescribed in the Citizen charter?</p> | <p><input type="radio"/> Yes <input checked="" type="radio"/> No</p> |

*12. If so, please indicate the average number of appeals received, disposed and rejected for the period 1st April,2019 to 31st December, 2021. (Number per Ten thousand population may be provided)

Appeals received

Appeals disposed

Appeals Rejected

*13. Is there an online feedback mechanism in respect of online services provided by the District?

Yes No

*14. What is the average score on citizen feedback of the total number of applications for online service received?

average score on citizen feedback

*15. What is the roadmap forward to make all the notified services digital and are new technological interventions envisaged by the district to ensure seamless service delivery without any human intervention?

(700 characters / approximately 100 words)

Max.700 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; ' < > # \$ * + = are allowed

*16. Please indicate any best practices on seamless, end to end delivery of service without human intervention that have been identified, which can be replicated and are sustainable.

(700 characters / approximately 100 words)

Max.700 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; ' ' < > # \$ * + = are allowed

17. Upload supporting document

Choose files To Upload

Choose Files

The document must be uploaded in PDF format with file size not exceeding 10 MB

18. Upload the relevant photographs (Maximum 10):

Choose files To Upload

Choose Files

The photograph(s) must be uploaded in jpeg or png format with each file size not exceeding 5 MB

19. Provide link of the video (Duration 3-5 minutes), if any, relating to Seamless End to End Delivery of Service without Human Intervention:

Enter url

[Add more](#)

I, hereby, certify that the information and particulars furnished above are true and correct to the best of my knowledge:

I, hereby, certify that the information and particulars furnished above are true and correct to the best of my knowledge:

Name:

Designation:

Date:

[Save as draft](#) [Final Submit](#)

ONE DISTRICT ONE PRODUCT INITIATIVE

Go Back

Instructions for Filling the Form

One District One Product Initiatives

General Instructions

1. Application form should be filled by the District Collector/ District Magistrate for the Scheme for Prime Minister's Awards for Excellence in Public Administration 2021 - Holistic development through "One District One Product Initiative".
2. Period of implementation to be considered is between 1st September, 2020 and 31st December, 2021 for Prime Minister's Awards for Excellence in Public Administration. Hence, information should be provided for the work done during the same period only.
3. All the values entered by District Collector/ District Magistrate in the application form would be validated by the Ministry of Commerce and Industry. The data must also match with State-level data maintained by respective Departments.
4. For sharing more information, District Collector/ District Magistrate has the option to upload supporting documents, photographs, and videos.
5. District Collector/ District Magistrate may share contact details of beneficiaries of the programme. This may be used for seeking citizen feedback on the programme.
6. Decision of the Department of Administrative Reforms, Govt. of India shall be final and binding on all applicants.

One District One Product Initiative

1. In his Independence Day speech in 2019, Hon'ble PM had highlighted the need to channelize the potential and diverse identity in each District of our country to make them export hubs and give impetus to holistic economic development. Thus, the ODOP (One District One Product) Initiative is aimed at manifesting the vision of the Hon'ble Prime Minister of India to foster balanced regional development across all districts of the country.
2. The idea is to select, brand, and promote at least One Product from each District (One District – One Product) of the country for enabling holistic socioeconomic growth across all regions. The mandate of the ODOP Programme includes identifying, understanding, and solving problems associated with each of the chosen products at all points in their respective supply chains, improving the market accessibility of the chosen products, and dedicated handholding of the producers to harness the export potential of their products towards making each district a major hub for the chosen product.

I have read all the above instructions carefully.

Proceed to Apply

[Go Back](#)

Application Form – One District One Product Initiative

Application Details

Category: One District One Product Initiative

State: District:

Application Form (to be filled by District representative)

Please note that the period of implementation to be considered is between 1st September, 2020 and 31st December, 2021. Data will be verified by concerned Ministry or Department in Government of India.

Fields marked with * are mandatory.

Application Form (To be filled by the District Representative)

| Metric | Source | Value in Base Year/ Quarter | Value in Current Year /Quarter |
|--|---|---|---|
| *1. Export of Identified Products | DGFT/DGCIS | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> |
| *2. Number of MSME's Registered with relevant NIC code | MSME-DIC | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> |
| *3. Number of FPO's/Startups Registered | State/DPIIT | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> |
| *4. Number of New Companies Registered | MCA | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> |
| *5. Number of Trademarks Issued | DPIIT (Department for Promotion of Industry and Internal Trade) | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> |
| *6. Number of IEC's issued | DGFT (Director General of Foreign Trade) | <input type="text" value="Enter a number"/> | <input type="text" value="Enter a number"/> |

*7. Share write up describing interventions, programmes, such as training of local artisans/producers and other activities and initiatives undertaken along with details of beneficiaries:
(2100 characters / approximately 300 words)

*8. Share write up on efforts towards provision of institutional support for finance, setting up, procurement of raw materials, branding, marketing etc. along with details of beneficiaries (2100 characters / approximately 300 words)

Max.2100 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; " ' < > # \$ * + = are allowed

9. Upload supporting documents :

Choose files To Upload Choose Files

The document must be uploaded in PDF format with file size not exceeding 5 MB

10. Upload the relevant Photographs (Maximum 10):

Choose files To Upload Choose Files

The photograph(s) must be uploaded in jpeg or png format with each file size not exceeding 5 MB

11. Provide link of the video (Duration 3-5 minutes), if any, on implementation of ODOP in your district:

[Add more](#)

I, hereby, certify that the information and furnished above are true and correct to the best of my knowledge:

Name:

Designation:

Place:

Date:

Save as draft Final Submit

INNOVATION

Go Back

Instructions for Filling the Form

Innovation

General Instructions

1. Application form should be filled by Heads of Departments/ District Collectors/ District Magistrates/Central and State Governments under the Innovation category.
2. Period of implementation to be considered is between **1st April, 2019 and 31st December 2021** for Prime Minister's Awards for Excellence in Public Administration 2021. Hence, the information should be provided for the work done in same period only.
3. All the values entered by Head of Department/District Collector/ District Magistrate in the application form would be validated by the concerned Ministry or Department in Government of India.
4. For sharing additional information, option to upload supporting documents, photographs and videos has been given.
5. Contact details of beneficiaries of the programme should be shared. This may be used for seeking citizen feedback on the programme.

Innovation

1. The data should show the innovation done in any field of Administration like environment conservation, water conservation, energy, education, health, women & child centric initiatives, sustainable farming (Organic/Natural farming etc.), promoting livelihoods, boosting economy, improving governance, etc.
2. Decision of Department of Administrative Reforms, Govt. of India shall be final and binding on all applicants.

I have read all the above instructions carefully.

Proceed to Apply

Application Form – Innovation

Application Form (to be filled by Centre/State/District representative)

Category: Innovation

* Centre/State/District:

District

State:

District:

* Name of the Organization:

* Name of the Head of the Organization:

* Designation:

* Office address:

Office Phone:

* Mobile number:

FAX number:

FAX number

* Email:

Please note that the period of implementation to be considered is between 1st April, 2019 and 31st December, 2021. Data will be verified by concerned Ministry or Department in Government of India.

Entries prefixed with * are mandatory

*1. Area of the initiative/ Innovation

- Environment Conservation
- Water Conservation
- Energy
- Education
- Health
- Women and Child
- Sustainable Farming
- Promoting livelihoods
- Boosting economy
- Improving Governance
- Other, Please specify

*2. The innovation is part of implementation of which Scheme of the district/State/ Central Government

Scheme of the district/State/ Central Government

*3. Was this initiative winner of any award(s) instituted by any National / International organization?

Yes No

*4. Whether the initiative/ innovation is unique/ innovative or a replication of an initiative already being implemented?

Yes No

*5. Who are the stakeholders/ beneficiaries of the scheme in which innovation is made?

Max.700 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; " ' < > # \$ * + = are allowed

*6. What are the stakeholder requirements which prompted the innovation?

Max.700 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; " ' < > # \$ * + = are allowed

*7. What are the existing processes which needed improvement/ change?

Max.700 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; " ' < > # \$ * + = are allowed

*8. Describe in detail, the innovation made in the existing processes and how it fulfilled the requirements of the stakeholders in a better way.

(2100 characters / approximately 300 words)

*9. What were the perceptible improvements in the processes / systems and institution building? A comparison of the earlier status and status after implementation of innovation may be given.

Max.2100 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; " ' < > # \$ * + = are allowed

*10. What were the steps undertaken to create awareness about the innovation among beneficiaries?

Max.700 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; " ' < > # \$ * + = are allowed

*11. What steps have been undertaken for digital capacity building of the stakeholders and beneficiaries, to enable them to take full benefit of the innovation in the Scheme?

Max.700 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; " ' < > # \$ * + = are allowed

*12. How has the innovation made the public delivery system more responsive, transparent and efficient?

Max.700 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; " ' < > # \$ * + = are allowed

*13. Has the innovation resulted in a seamless, faceless, end to end service delivery mechanism?

Yes No

*14. Whether the innovation leveraged technology for making the public delivery system responsive, transparent and efficient, and if so, how?

Yes No

*15. Whether the innovation implemented is able to sustain in emergent situations, disasters like cyclone, earthquake, flood etc.? Whether any such situation was actually faced and if so, how it worked?

Yes No

*16. Whether after implementing the innovation, any best practices were identified, which can be replicated in other projects/ area? If so, describe the best practice and where else it can be implemented?

Yes No

*17. What was the impact of the innovation particularly with regard to its demographic and geographical reach?

Max.700 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; " ' < > # \$ * + = are allowed

*18. Whether any third party evaluation of impact has been made? If so, what are the results?

Yes No

*19. Whether the innovation is sustainable over a long period of time and if so describe the systemic steps taken for its sustainability?

Yes No

*20. Whether any toolkit has been prepared for bringing about the replication of the innovation in other Districts/ States/Central Government departments? Describe in detail.

(700 characters / approximately 100 words)

Max.700 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; " ' < > # \$ * + = are allowed

*21. Have any steps been taken by the implementing unit for dissemination of its best practices to the District/State/Central Government? In case of :

(2100 characters / approximately 300 words)

- a. District – Replication by other districts
- b. State - Dissemination in any State or Central Government scheme
- c. Centre - Dissemination in any Central Government scheme

Max.2100 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; " ' < > # \$ * + = are allowed

*22. Please mention whether there was any community involvement in the implementation of innovation? If so, describe how the innovation encouraged the involvement of community?

- Yes No

*23. What is the grievance redressal and feedback mechanism available to citizens to report any grievances as part of the innovation?

Max.700 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; " ' < > # \$ * + = are allowed

24. Upload information

Choose files To Upload Choose Files

The document must be uploaded in PDF format with file size not exceeding 5 MB

25. Upload supporting document

Choose files To Upload Choose Files

The document must be uploaded in PDF format with file size not exceeding 5 MB

26. Upload relevant photographs (maximum 10):

Choose files To Upload

Choose Files

The photograph(s) must be uploaded in jpeg or png format with each file size not exceeding 5 MB

27. Provide link of the video (Duration 3-5 minutes), if any, relating to the innovation done:

Enter url

[Add more](#)

I, hereby, certify that the information and particulars furnished above are true and correct to the best of my knowledge. Submission of this form is under intimation to concerned line ministry of Government of India/ Administrative department of State Government.

Name:

Designation:

Place:

Date:

Save as draft

Final Submit

SVANIDHI YOJANA

[Go Back](#)

Instructions for Filling the Form

SVANidhi Yojana

[General Instructions](#)

1. Application form should be filled by Urban Local Body(ULB).
2. Period of implementation to be considered is between 1st April, 2019 and 31st December 2021 for Prime Minister's Awards for Excellence in Public Administration 2021. Hence, the information should be provided for the work done in same period only.

I have read all the above instructions carefully.

[Proceed to Apply](#)

[Go Back](#)

Application Form – SVANidhi Yojana

Application Details

Category: SVANidhi Yojana

State: District:

Application Form (to be filled by District representative)

Please note that the period of implementation to be considered is between 1st April, 2019 and 31st December, 2021. Data will be verified by concerned Ministry or Department in Government of India.

Fields marked with * are mandatory.

Please enter values for following:

Engagement of the State in Scheme Implementation

*1. Whether the State has provided a ULB-wise disbursement target? if Yes, please upload a copy of letter allocating the disbursement target

Yes No

Disbursement Efficiency

*2. Total eligible applications as on December 31, 2021

*3. Total 1st tranche loans disbursed till December 31, 2021

2nd Tranche loan Coverage

*4. Total 2nd tranche loans disbursed till December 31, 2021

*5. Total 1st tranche loans disbursed till November 30, 2020

Mobilisation Efforts

Mobilisation Efforts

*6. Total eligible applications mobilized till December 31,2021 as a Percentage of Urban Population as per March 2011 census.

Repayment Performance

*7. Total 1st tranche loans repaid till December 31, 2021.

*8. Total 1st tranche loans disbursed till December 31, 2020

Processing Efficiency

*9. Average days to disburse the loan for all loans disbursed till Dec 31, 2021

LoR Application Performance

*10. Total Applications for Letter of Recommendation received till Dec 31, 2021

*11. Total Letters of Recommendation processed till Dec 31, 2021

LoR Application processing Efficiency

*12. Average number of days taken to Process LoR applications

Adoption of Digital Transactions

*13. No. of Street Vendors who have received ₹ 100 as average monthly cash back amount till December 31, 2021

*14. No of Street Vendors who have received between ₹ 75 - 99 as average monthly cash back amount till December 31, 2021

*15. No of Street Vendors who have received between ₹ 50 - 74 as average monthly cash back amount till December 31, 2021

*16. No of Street Vendors who have received less than ₹ 50 as average monthly cash back amount till December 31, 2021

Administrative efficiency for Monitoring

*17. Was the ULB Level Committee headed by the Municipal Commissioner / Executive Officer formed? If Yes, kindly mention the date of notification of the Committee (MMDDYY). Also upload copy of the notification in PDF.

Yes No

*18. No of Meetings of the ULB Level Monitoring Committee held from August 1, 2020 till December 31, 2021

*19. No of ULB Level Monitoring Committee meeting chaired by the Municipal Commissioner/ EO. Please upload minutes of each of these meetings.

Choose files To Upload

Choose Files

minutes of each of these meetings

The document must be uploaded in pdf format with file size not exceeding 5 MB

Engagement of the District Collector in Scheme Implementation

*20. No of DLBC / MLBC meetings during which the PM SVANidhi implementation and progress monitoring has been an agenda item till December 31, 2021

*21. Total number of DLBC meetings conducted from Aug 1, 2020 till Dec 31, 2021

SV Act Implementation Efficiency

*22. Has the Street Vendor Survey conducted during any of the last 5 years? If Yes, please upload a copy of the Acceptance of the Survey by the ULB/TVC

Yes No

*23. Is the list of identified Street Vendors placed in the Public Domain? If Yes, please provide the URL where the list is hosted.

Yes No

*24. Are the Town Vending Plans integrated into the Town Master Plan? If Yes, please provide a copy of the G.O/Notification issued clearly bringing out this integration

Yes No

*25. No. of Vending Zones Notified till December 31, 2021

*26. No. of Vending Zones functional till December 31, 2021

*27. No. of Street Vendors accommodated in Vending Zones till Dec 31, 2021 (G.O/Notifications allocating space in the Vending Zones to be uploaded)

Choose files To Upload

Choose Files

copy of the notification

The document must be uploaded in pdf format with file size not exceeding 5 MB

*28. Total number of Street Vendors who have been issued Certificate of Vending till December 31, 2021

*29. Total LoRs issued till December 31, 2021

*30. No. of (SVs + Family Members) profiled as on 31stDecember 2021

*31. No of Loan disbursed till 31stDecember 2021

*32. No of Scheme Linkages

*33. No of Loan disbursed till December 31, 2021

Administrative Arrangements (Qualitative)

*34. IEC activities taken up for wide dissemination of Scheme benefits to the Street Vendors, including Cashback for Digital Transactions to ensure their participation? (in not more than 100 words)

Max.700 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; " ' < > # \$ * + = are allowed

*35. Were dedicated days of the week decided for the processing of Applications. If Yes, please specify the date of decision and upload a copy intimating the same to the Municipal Functionaries and all Stakeholders?

Yes No

*36. Were Nodal Officers appointed at Zonal /ward Level?

Yes No

*37. How many camps were organized for the Scheme

*38. Initiatives taken to simplify and expedite the process of issuance of LoR? (in not more than 100 words)

Max.700 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; " ' < > # \$ * + = are allowed

*39. Is there any grievance redressal mechanism to help vendors with their queries regarding PM SVANidhi?

Yes No

*40. If yes, Is the Grievance Redressal Body headed by the Municipal Commissioner / EO?

Yes No

*41. Please specify the process of grievance redressal in not more than 100 words.

Max.700 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; ' ' < > # \$ * + = are allowed

*42. Highlight any other innovative / Best practices undertaken as part of this scheme?

Max.700 characters left

Only alphabets A-Z a-z number 0-9 and special characters , . - _ () / @ : & \ % ; ' ' < > # \$ * + = are allowed

43. Upload supporting documents :

Choose files To Upload

Choose Files

The document must be uploaded in PDF format with file size not exceeding 5 MB

44. Upload the relevant Photographs (Maximum 10):

Choose files To Upload

Choose Files

The photograph(s) must be uploaded in jpeg or png format with each file size not exceeding 5 MB

45. Please provide URL link for high resolution video (3-5 minutes duration) in the text \ below.

Enter url

[Add more](#)

I, hereby certify that the information furnished above are true and correct to the best of my knowledge.

Name:

Designation:

Place:

Date:

Save as draft

Final Submit