## Sample Application Form: Standup India

| Application Details (auto populated) |           |  |  |
|--------------------------------------|-----------|--|--|
| Registration ID:                     |           | Category: Priority Programme – Standup India |  |
| State:                               | District: | Group:                                       |  |

## **Application Form** (to be filled by District representative)

Please note that the period of implementation to be considered is between 1st April, 2015 and 31st December, 2016.

## 1. Please enter values for following:

| A. Total number of Scheduled Commercial Bank branches (of all the banks)   |                                     |
|--|-------------------------------------|
| B. Number of bank branches (out of A above) which have sanctioned loans to at least one woman <u>AND</u> one SC/ST entrepreneur                                |                                     |
| C. Number of bank branches (out of A above; excluding those included in B) which have sanctioned loans to at least one woman <u>OR</u> one SC/ ST entrepreneur |                                     |
| D. Percentage of bank branches which have sanctioned loans to at least one woman AND one SC/ ST entrepreneur   |                                     |
| E. Percentage of bank branches (excluding bank branches covered in B above) which have sanctioned loans to at least one woman OR one SC/ ST entrepreneur       | <auto-<br>calculated&gt;</auto-<br> |

2. Please provide a write-up of work done in your district between 1<sup>st</sup> April, 2015 and 31<sup>st</sup> December, 2016 under the scheme, highlighting strategy adopted in implementation, achievements, outcomes, impact and sustainability.

<1200 words>

| <b>Upload information of persons who are covered under Standup India programme (Name, Phone number etc.):</b> (The document must be uploaded in PDF format with file size not exceeding 2 MB) |
|---|
| Upload supporting documents (e.g. flowcharts etc.):   |
| (The document must be uploaded in PDF format with file size not exceeding 2 MB)   |
| Upload relevant photographs (maximum 10): (The photograph(s) must be uploaded in jpeg or png format with each file size not exceeding 2 MB)   |
| Provide links of videos (duration 3-5 minutes), if any, on implementation of Standup India in your district:  |
| Frovide miks of videos (duration 5-5 minutes), if any, on implementation of Standup midia in your district:   |
| $\square$ I, hereby, certify that the information and particulars furnished above are true and correct to the best of my knowledge.   |
| Name:   |
| Designation:  |
| Place:  |
| Date:   |
| Date.   |